### 《天路导向》双语讲义

## 十架七言 - 2 THE SEVEN STATEMENTS - 2

# SECTION A

#### 甲部

- 1. Hello, listening friends. 亲爱的朋友,你好!
- 2. We are delighted that you have tuned in. 我们很高兴你能收听今天的节目。
- 3. In the last broadcast, we began a series of messages on the words of Jesus from the cross, 在上一次的节目中,我们开始了有关耶稣"十架七言'的系列信息,
- 4. and these are seven in number. 总共七句话。
- 5. The first word was, "Father, forgive them..." 第一句话是: "父阿,赦免他们······"
- 6. and, today, we're going to look at the second word;
   今天让我们来看第二句话;
- 7. but I want to begin by telling you a story; 我想在开始的时候,给你讲一个故事;
- 8. and it is a true story from history. 这是历史上一个真实的故事。
- It's a story about the Emperor, Napoleon Bonaparte.
   是关于拿破仑·波拿巴皇帝的故事。
- 10. One day, he was reviewing his troops, 他正在检阅军队,
- 11. and, suddenly, his horse bolted out of control. 突然间,他的马受惊失去了控制。
- 12. The Emperor was in danger of being hurled to the ground, 皇帝随时有从马上摔下来的危险,
- 13. so a young private leaped from the ranks and calmed the horse. 这时,一个年轻的士兵从行列中冲出来将马稳住。
- 14. The Emperor said, "Thank you, Captain," and he gave the private an immediate promotion. 皇帝对他说: "谢谢你,队长,"立刻就给了这个士兵一个提升。

- 15. Smiling broadly, the soldier asked Bonaparte, "What regiment, Sir?" 这个士兵开心的笑了,并问波拿巴说: "陛下,我属于哪个部队?"
- 16. "Of my guards," replied the Emperor, as he dashed down the lines. 皇帝回答说: "我的侍卫队",说着就往前奔驰而去。
- 17. Immediately assuming his new rank, the young soldier walked over to join the group of staff officers. 这个年轻的士兵马上按照他的新军衔,走进了军官的行列。
- 18. When one of the officers saw the newly promoted soldier, he became indignant.

  一个军官看到这个新提拔的士兵,就愤愤地说:
- 19. He said, "What is this insolent fellow doing here with the officers?"
  "这个无礼的家伙,混在我们军官的行列想于什么?"
- 20. "I am Captain of the Guards," the young man replied. 这个年轻人回答说: "我是侍卫队长。"
- 21. "You rascal! You're just a private. What makes you think you're a captain?" said the officer. 这个军官说: "你这个无赖,你只不过是个小兵,凭什么认为自己是队长?"
- 22. The young soldier pointed to the Emperor and confidently responded, "He said so…" 这个年轻的士兵指着皇帝非常自信地回答说: "是他说的······"
- 23. and the officer answered politely, "I apologize, Captain.
  那位军官连忙有礼貌地说: "我向你道歉, 队长,"
- 24. I was not aware of your promotion." 我不知道你已经升级了。"

- 25. That soldier did not feel like a captain, nor did he wear the insignia of a captain. 这个士兵既没有佩带队长的徽章,自己也没有觉得像个队长,
- 26. All he had was the word of the Emperor, but that was enough.他所有的只是皇帝所说的一句话,但这就足够了。
- 27. This is a similar feeling to those who have surrendered their lives to Jesus Christ -- 这种感受,与那些将他们的生命主权交给主耶稣基督的人,非常相似。
- 28. those of us who were sinners, but are now believers. 我们曾经是罪人,如今成了信徒。
- 29. Our confidence does not come from anything we did, 我们的信心不是建立在我们过去有什么作为,
- 30. or, because of our own righteousness, 也不是因为我们的德行,
- 31. or, because we feel we are better than other people. 更不是因为我们觉得自己比别人好。
- 32. The assurance of salvation stems from the simple fact that He said it. 很简单,得救的确据是出自于神所说的话。
- 33. Our Spiritual Emperor said it. 这话是我们属灵的君王所说的。
- 34. Our Lord—our Master—said it. 是我们的主,我们的主宰所说的。
- 35. Our Commander-in-Chief said it; 是我们的元首所说的。
- 36. and we see this very clearly in the second statement of Jesus that He made on the cross. 这一点我们可以从耶稣"十架七言"的第二句话中得到清晰的验证。
- 37. The first word from the cross was, "Father, forgive them..." 耶稣在十字架上所说的第一句话是: "父阿,赦免他们···"
- 38. Jesus was using His divine power to intercede for the transgressors. 耶稣用祂神圣的权柄为悖逆神的人代求。

- 39. Today, we will see, Jesus is using His divine power to forgive sin and offer assurance of salvation.
  今天,我们同样看到耶稣用祂神圣的权柄,赦免人的罪,并赐与得救的确据。
- 40. The first word from the cross was a prayer from the Son to the Father. 耶稣在十字架上的第一句话,是圣子向圣父的祷告;
- 41. Today's prayer is a prayer from a sinner to Jesus.今天所要看的祷告,是一个罪人向耶稣的祷告。
- 42. In Luke 23:39 to 43; 在路加福音 23 章 39 到 43 节;
- 43. let's read it together. 让我们一起来读。

请听我读,路加福音23章39到43节。

- 23:39 那同钉的两个犯人有一个讥笑他, 说: "你不是基督么?可以救自己和我们吧!"
- 23:40 那一个就应声责备他,说:"你既是一样受刑的,还不怕神么?
- 23:41 我们是应该的,因我们所受的与我们所作的相称,但这个人没有作过一件不好的事。"
- 23:42 就说: "耶稣啊, 你得国降临的时候, 求你记念我!"
- 23:43 耶稣对他说:"我实在告诉你,今日你要同我在乐园里了。"
- 44. This is the last conversation the Lord had with another before His death. 这是主耶稣在离世之前,与人最后的一段对话。
- 45. All four of the Gospels record that Jesus was crucified with two other men.
  四部福音书都记载了,主耶稣是与其他两个人一同被钉十字架的。
- 46. Why? 为什么呢?
- 47. Some say that it was the Roman's way of mocking the One who claimed to be King of the Jews, 有人说那是罗马人的方式,用来嘲笑耶稣, 因祂自称是犹太人的王,

- 48. as if to say, "Here is your court—two criminals crucified beside you..." 好像在说: "这里是你的皇宫,还有两个罪犯随从你一同被钉十字架呢······"
- 49. but the truth is that this happened to fulfill the prophecy.
  但事实上,这件事的发生,应验了古代的预言。
- 50. Seven hundred years before Christ, Isaiah prophesied in Isaiah 53, 在基督降世之前的 700年,以赛亚先知在以 赛亚书 53 章预言到:
- 51. "He will be numbered with the transgressors." "祂也被列在罪犯之中。"
- 52. This prophecy shows a kind of Gospel in miniature.这个预言是福音的一个缩影。
- 53. It shows that there are two ways in which men and women can react to Jesus, 它告诉我们,人们对耶稣有两种回应,
- 54. and there are two ways in which Jesus reacts to humanity. 耶稣对人类也有两种回应。
- 55. On either side of Christ's cross, there was one who rejected and one who accepted. 在耶稣十架的两边,一方是拒绝,一方是接受。
- 56. There is no neutrality. 没有中立。
- 57. There is no third way. 没有第三条路。
- 58. There is no passivity. 也没有人是被动的。
- 59. Jesus said, "Those who are not with Me are against Me." 耶稣说: "不与我相合的,就是敌我的。"
- 60. First, there is the one who rejected Christ. 首先,那个拒绝基督的人。
- 61. One of the criminals who hung there kept on blaspheming Him. 被挂在十字架上的其中一个罪犯,不停地辱骂耶稣。
- 62. The criminal, who blasphemed Jesus, echoed the cry of the crowd. 这个辱骂耶稣的罪犯,是附和了群众的呼声。

- 63. "You are the Christ, aren't You? Then, save Yourself and us."
  "你不是基督吗?可以救自己和我们吧!"
- 64. There is bitterness in this sentence that is too deep for words. 这句话的苦毒之深是难以描绘的。
- 65. I think that the people who feel most bitter against God are the people who pray to God for selfish reasons; 我认为那些敌对神,心中怀着苦毒的人,往往曾为私利向神祈求;
- 66. and, when God doesn't answer their prayers the way they want, they become angry with God; 当神不按着他们的方式应允他们的祷告,他们就向神大大地动怒。
- 67. but, then, there was another criminal. 但是,还有另外一个罪犯。
- 68. According to the Bible, this criminal was equally zealous, equally accused and equally reviling of Jesus; 根据圣经记载,这个罪犯曾经同样地狂热,同样地有罪,也一同辱骂耶稣;
- 69. but something happened in the first hour on the cross that changed this criminal's heart. 但在刚被钉上十字架时所发生的事,改变了这个罪犯的心。
- 70. While the nails were splitting his hands, 当铁钉将他的手撕裂的时候,
- 71. this man heard something from Jesus that he had never heard before. 这个人听到了耶稣所说的话,是他从未听过的。
- 72. He heard Jesus to be saying, "Father, forgive them, for they know not what they are doing." 他听到了耶稣在说: "父啊,赦免他们,他们所作的,他们不晓得。"
- 73. Perhaps, these words transformed a reviler into a repenter, 也许,就是这句话,让这个辱骂者变成了一个悔改者,
- 74. changed a doubter into a believer, 从一个怀疑的人变成了相信的人,
- 75. changed a skeptic into a follower, 从一个无神论者变成一个跟随者,
- 76. and, finally, I think he was changed by the grace of God; 最终,我相信他被神的恩典彻底改变;

- 77. and this repentant criminal said a lot in four short sentences. 这个悔改的罪犯用了短短的四句话表达了很多。
- 78. He acknowledged who Jesus was. 他确认了耶稣是谁。
- 79. He repented and surrendered to Christ's Lordship; 他悔改,并降服在基督的主权下;
- 80. then, He made a request; 然后,他发出了一个请求;
- 81. but he, also, rebuked his fellow criminal. 同时,他也责备另一个罪犯。
- 82. He said to him, "Do you not even fear God? 他对另一个罪犯说: "你还不怕神吗?
- 83. Man, you're about to face God. 伙计,你即将面对神。
- 84. Are you going to end your life with blasphemy and bitterness toward God?" 你情愿带着对神的辱骂和苦毒来结束自己的生命吗?"
- 85. These two were comrades. 他们两个曾是同伙。
- 86. They were fellow zealots and friends; 他们是志同道合的狂热份子和朋友;
- 87. but, as the repentant one repents, 但是, 当这个悔改者一悔改,
- 88. as one gives his life to Jesus Christ, he rebukes his friend.
  把他的生命交给耶稣基督,他就开始责备他的朋友。
- 89. My listening friend, let me tell you something of uttermost importance. 我亲爱的朋友,让我告诉你最重要的一点:
- 90. When you come to Jesus Christ, 当你来到主耶稣基督面前,
- 91. it is inevitable and unavoidable that you cannot step around this one important thing.

  一个不可回避的重要事实就会呈现在你面前。
- 92. There is a line that has been drawn between you and your former partners-in-sin. 在你和你从前罪中的伙伴之间,已经有了一道界线。

- 93. The day has to come when you say, "Fellows, I don't enjoy your jokes any more. 那时你会说: "伙计,我不再爱听你那些取笑的话。
- 94. I don't enjoy your blasphemy anymore; 我不再爱听你那些亵渎神的话;
- 95. but come with me to the Savior. 请跟我一起来到救主的面前。
- 96. Just as He has forgiven me, 因为祂赦免了我,
- 97. just as He has raised me up from sin and death, 因为祂已经把我从罪恶和死亡之中救拔出来,
- 98. just as He delivered me from Hell and damnation, 因为祂把我从地狱和咒诅中解救出来,
- 99. He can deliver you, too." 池也能解救你。"

### **SECTION B**

#### 乙部

- 1. This zealot—this criminal—was no theologian. 这个狂徒,这个罪犯,他不是一个神学家。
- 2. He prayed no long and profound prayers. 他并没有作一个长篇大论的祷告。
- 3. He did not try to find an excuse for his sin. 他没有为自己的罪寻找借口。
- 4. He merely said, "Jesus, remember me when You come into Your Kingdom." 他只是说: "耶稣啊,你得国降临的时候,求你记念我。"
- 5. I want you to look at the element of faith in this man dying beside Jesus on the cross. 我想让你来看,在十字架上耶稣身边这个垂死的人,所具有的信心特质。
- 6. He offered no excuse or explanation. 他没有试图申辨或解释。
- 7. He did not claim that he had extenuating circumstances.
  他也没有强调自己是迫不得已的。
- 8. He said, "Jesus, remember me." 他说: "耶稣啊, 求你记念我。"
- 9. This criminal not only did not try to make excuses for himself, 这个罪犯不仅没有为自己找任何的理由,

- 10. but he told his comrade, "We are getting what we deserve..."
  而且还告诉他的同伙: "我们所受的,与我们所做的相称······"
- 11. and that is why this sentence is the Gospel in a capsule.这就是为什么,这句话是福音的一个总概括。
- 12. This man not only acknowledged his sin, 这个人不仅承认他自己的罪,
- 13. but he, also, added a word of testimony about Jesus. 同时,他还加了一句话为耶稣作见证。
- 14. Talking about Jesus, he said, "This man has done nothing wrong." 说到耶稣,他说: "这个人没有做过一件不好的事。"
- 15. This is a great testimony. 这是很了不起的见证。
- 16. This man has come a long way. 这人的经历非同寻常。
- 17. He came from reviling Jesus to testifying for Jesus, all in a short period of time. 他从辱骂耶稣,到为耶稣作见证,这一切全在一个很短的时间里发生。
- 18. That is the power of the Gospel. 这就是福音的大能。
- 19. The man does not ask to be saved from dying on the cross. 这个人并没有祈求,从十字架的死亡当中被解救出来。
- 20. He only asks that Jesus remembers him later, when He comes into His Kingdom. 他只是求耶稣,得国降临的时候记念他。
- 21. No doubt this dying criminal saw on the top of Jesus' cross the words, "King of the Jews..." 毫无疑问,这个垂死的罪犯看到了耶稣的十字架上面的那一行字: "犹太人的王……"
- 22. and that was enough for him to believe that this was the Messiah-King; 这就足以让他相信,这位就是弥赛亚。
- 23. so, in humility, he cried out, "Jesus, remember me..."
  因此, 他谦卑地呼求: "耶稣啊, 求你记念我……"

- 24. and, so, we see that there were two reactions to Jesus; 在这里,我们看到了对耶稣的两种回应;
- 25. and they symbolize humanity's two reactions. 他们是人类两种回应的典型。
- 26. Human beings either reject Him or accept Him. 人们要么接受耶稣,要么拒绝祂。
- 27. This has been, and will always be, the case with Jesus until He comes back. 对待耶稣的立场,从前如此,以后如此,直到祂再来都是如此。
- 28. You either accept Him or reject Him. You cannot be neutral. 你或者接受祂,或者拒绝祂,你不可能中立。
- It is also important to see Jesus' reaction to these men.
   耶稣怎样回应这些人,也是非常关键的。
- 30. Jesus does not get too preoccupied with His own pain to assure a repentant sinner of forgiveness.
  耶稣并没有只专注于自己的疼痛,而是给了这个悔改的罪人,一个赦免的确据。
- 31. Thank God that Jesus Christ, the eternal Son of God --感谢神,耶稣基督,永生神的儿子······
- 32. the One who is the Maker of the universe, 这位宇宙的创造者,
- 33. the only One through whom men and women can find redemption and forgiveness -- 只有通过衪,人们才能得到救赎和赦免。
- 34. thank God that He was not too preoccupied with His own pain to answer this man's request. 感谢神,耶稣并没有太专注于自己的疼痛,以至于忽略了这个人的呼求。
- 35. My listening friends, please listen very carefully as we're getting close to the end. 我亲爱的朋友,在结束的时候,请特别留意。
- 37. Jesus gave the repentant man far more than he asked for.
  耶稣赐给这个悔改罪人的,远远超过他所求的。

- 38. This man thought that salvation was far, far down the road—a long way away; 这个人以为救恩对他而言,是很遥远的事;
- 39. but Jesus said, "Today, you shall be with me in Paradise." 但耶稣说: "今日,你要同我在乐园里了。"
- 40. The man didn't ask to go to Paradise, 这个人并没有奢望可以进到乐园里,
- 41. but Jesus gave it to him. 但耶稣赐给了他。
- 42. Imagine all that you and I long for-- 想一下你我所渴求的,
- 43. peace, security, happiness, and pleasantness. 宁静、安稳、幸福和快乐。
- 44. The Lord said, "Today, you'll be with Me." 主说: "今天, 你要同我在一起。"
- 45. My listening friend, today, I want to tell you that, no matter what sin you have committed, 我亲爱的朋友,今天我要告诉你,无论你犯了什么罪,
- 46. no matter how guilty your conscience feels, 也不管你的良心如何谴责你,
- 47. today, if you come to Christ, He will forgive you.
   今天,只要你来到基督面前,祂就要赦免你。
- 49. He will assure you of your forgiveness and assure you of Heaven with Him. 池保证你得赦免,并与祂同在天堂。
- 50. Will you come to Him? 你愿意来到祂面前吗?
- 51. Will you repent of your sin and receive Him in your life? 你愿意为你的罪悔改,并接受祂为你生命的救主吗?
- 52. It is our prayer that you would say "yes" to Jesus; 我们祈求你能对耶稣说: "是的,我愿意。"
- 53. and, then, write and let us know. 请来信告诉我们你的决定。

54. Until next time, I wish you God's richest blessing.

愿神大大地赐福给你,下次节目再会!