《天路导向(粤)》双语讲义

平凡人非凡的祷告 - 5 ORDINARY PEOPLE, EXTRAORDINARY PRAYERS - 5

- 1. Hello, listening friends. 亲爱的朋友, 你好!
- 2. Welcome back to this broadcast 欢迎你再次收听,
- 3. We are glad you tuned in 很高兴你能收听这个节目。
- 4. If you are joining us for the first time 如果你是第一次收听我们节目的话,
- 5. We are in the middle of a series of messages entitled "Ordinary People Who Prayed Extraordinary Prayers" 我们现在讲的系列信息题目是: 《平凡人非凡的祷告》。
- 6. In our last several broadcasts, we looked at the prayer of Abraham's servant 过去几次的节目,我们谈到亚伯拉罕仆人的祷告。
- 7. Today we will begin examining the prayer of a woman by the name of Hannah 今天我们要看一位妇女的祷告,她的名字叫哈拿。
- 9. I want to begin by asking you a question 让我先问一个问题,
- 10. Have you ever shown graciousness to someone? 你曾否好心帮助别人,
- 11. But instead of showing you thankfulness, that person turned around and began to detest you 然而对方非但没有感恩图报,还把你当作仇人一样,
- 12. If you've ever been in that situation, you'll understand the situation Hannah found herself in 如果你有这样的遭遇,你就能明白哈拿的处境。

- 13. Have you ever graced someone with a favor and instead of appreciation they turned around and reviled you?
 你曾否为别人做了一件好事,他们不但不感激,反而骂你一顿;
- 14. Have you ever exhibited generosity and magnanimous spirit to someone in need? 你曾否对有需要的人,慷慨地加以援手,
- 15. Only to discover that that person turns on you, using your generosity to hurt you 后来却发现,那人利用你的慷慨来中伤你。
- 16. If you have ever been there 如果你有这类的经历,
- 17. You will understand the heart of a great woman in the Bible 你就能体会圣经中这位伟大的女性,哈拿的心情。
- 18. This woman's name means graciousness or gracious 她的名字叫哈拿,就是慈爱怜悯的意思。
- 19. If your name is Hannah, now you know what your name means, it means gracious 如果你也叫哈拿,现在你知道这名字的意义了,就是恩慈。
- 20. Hannah was a woman who was gracious and thoughtful 哈拿是个满有恩慈又很会体贴人的妇女,
- 21. And yet her thoughtfulness was used against her 可是,她对人的体贴反而让别人攻击她。
- 22. Hannah was a selfless woman 哈拿是个不自私的女人,
- 23. And yet her selflessness was used to taunt her and to hurt her 但她的宽宏大量反被别人讥讽伤害。
- 24. Let us listen to the Word of God from I Samuel chapter 1 verses 1 to 28 请听撒母耳记上 1:1-28 所记载神的话语。 以法莲山地的拉玛琐非有一个以法莲人,名叫以利加拿,是苏弗的玄孙,托户的曾孙,以利户的孙子,耶罗罕的儿子。

他有两个妻: 一名哈拿, 一名毗尼拿。毗尼 拿有儿女, 哈拿没有儿女。

这人每年从本城上到示罗,敬拜祭祀万军之 耶和华;在那里有以利的两个儿子何弗尼、 非尼哈当耶和华的祭司。

以利加拿每逢献祭的日子,将祭肉分给他的 妻毗尼拿和毗尼拿所生的儿女;

给哈拿的却是双分,因为他爱哈拿。无奈耶 和华不使哈拿生育。

毗尼拿见耶和华不使哈拿生育,就作他的对 头,大大激动他,要使他生气。

每年上到耶和华殿的时候,以利加拿都以双 分给哈拿;毗尼拿仍是激动他,以致他哭泣 不吃饭。

他丈夫以利加拿对他说:"哈拿啊,你为何 哭泣,不吃饭,心里愁闷呢?有我不比十个 儿子还好么?"

他们在示罗吃喝完了,哈拿就站起来。祭司 以利在耶和华殿的门框旁边,坐在自己的位 上。

哈拿心里愁苦,就痛痛哭泣,祈祷耶和华,

许愿说:"万军之耶和华啊,你若垂顾婢女的苦情,眷念不忘婢女,赐我一个儿子,我必使他终身归与耶和华,不用剃头刀剃他的头。"

哈拿在耶和华面前不住地祈祷,以利定睛看 他的嘴。

(原来哈拿心中默祷,只动嘴唇,不出声音, 因此以利以为他喝醉了。)

以利对他说:"你要醉到几时呢?你不应该喝酒。"

哈拿回答说:"主啊,不是这样。我是心里 愁苦的妇人,清酒浓酒都没有喝,但在耶和 华面前倾心吐意。

不要将婢女看作不正经的女子。我因被人激动,愁苦太多,所以祈求到如今。"

以利说:"你可以平平安安的回去。愿以色 列的神允准你向他所求的!"

哈拿说:"愿婢女在你眼前蒙恩。"于是妇 人走去吃饭,面上再不带愁容了。

次日清早,他们起来,在耶和华面前敬拜,就回拉玛。到了家里,以利加拿和妻哈拿同房,耶和华顾念哈拿,

哈拿就怀孕。日期满足,生了一个儿子,给他起名叫撒母耳,说:"这是我从耶和华那里求来的。"

以利加拿和他全家都上示罗去,要向耶和华 献年祭,并还所许的愿。

哈拿却没有上去,对丈夫说:"等孩子断了奶,我便带他上去朝见耶和华,使他永远住在那里。"

他丈夫以利加拿说:"就随你的意行吧!可以等儿子断了奶。但愿耶和华应验他的话。" 于是妇人在家里乳养儿子,直到断了奶;

既断了奶,就把孩子带上示罗,到了耶和华的殿;又带了三只公牛,一伊法细面,一皮袋酒。(那时,孩子还小。)

宰了一只公牛,就领孩子到以利面前。

妇人说:"主啊,我敢在你面前起誓,从前 在你这里站着祈求耶和华的那妇人,就是我。

我祈求为要得这孩子; 耶和华已将我所求的 赐给我了。

所以,我将这孩子归与耶和华,使他终身归与耶和华。"于是在那里敬拜耶和华。

- 25. Let me tell you a little bit about Hannah 让我告诉你一些有关哈拿的事,
- 26. Hannah was the first wife of Elkanah 哈拿是以利加拿的元配妻子,
- 27. Elkanah was from the tribe of Levi 以利加拿属于利未支派,
- 28. In other words, they were Levites 换句话说,他们是利未人。
- 29. How do we know that she was his first wife? 我们怎么知道哈拿是元配妻子呢?
- 30. Because her name was mentioned first and that was the custom in those days 因为圣经先提到她的名字,而当时的习俗是先提元配妻子的名字的。
- 31. What was so significant about her being a Levite or coming from a Levite tribe 出身利未支派,具有什么特殊的意义吗?
- 32. In the Old Testament, this was the tribe of ancient Israel that God called to be priests 在旧约时代,神呼召以色列的利未支派专门担任祭司的职务;
- 33. In the Old Testament they were the tribe who were to intercede on behalf of the nation 在旧约时代,这个支派代表以色列民求告神;

- 34. In the Old Testament they were the ones that were given the responsibility to exercise priesthood in the truest sense of the word 在旧约时代,这个支派是按照神的话来担当祭司所有的职责。
- 35. Today in the New Testament, all the people of Jesus Christ are priests 根据新约圣经,今天所有的基督徒都是祭司,
- 36. All of those who are born again of the spirit of God are priests 所有从圣灵重生的信徒都是祭司;
- 37. We have equal access to God the Father 我们都具有同样的特权,可以来到父神面前,
- 38. Not just a certain group of people or a certain profession 而不再是某一群特殊的人,或具有专职的人才有此特权;
- 39. We all are priests in the kingdom of God 在神的国度里,我们都是祭司。
- 40. However, in the Old Testament times 然而,在旧约时代,
- 41. All of the priests in Israel had to be Levites 只有利未人才可担任以色列的祭司。
- 42. We can see from the Scripture that Elkanah was a Godly man 从圣经里我们知道,以利加拿是个敬畏神的人,
- 43. Although Elkanah was a Godly man, yet he lived in the times of the judges 虽然以利加拿是个敬畏神的人,他却处于以色列的士师时代,
- 44. In other words, he was living in wicked times 换句话说,那是一段充满罪恶的时期。
- 45. Why does this have significance 这具有什么重要的意义呢?
- 46. It means that even the Godliest among us, when we allow the world to rub against us, we will be impacted by the world 那就是,即使是最虔诚敬畏神的人,如果容让世界来影响的话,也一定会受到世界的冲击。
- 47. When we allow ourselves to compromise with the world 当我们容让自己跟世界妥协,
- 48. Sooner or later we will begin to do what the world does 迟早我们会跟着世界走。

- 49. Elkanah was a Godly man who lived in the days of the judges 以利加拿是一个敬畏神的人,身处士师时代。
- 50. What about the days of the judges? 士师时代是一个怎么样的时代?
- 51. The time of the judges was very similar to our days 士师时代跟今天的世代很相似,
- 52. In those days, people rejected morality. 那时代的人不遵行道德:
- 53. In those days, all ideas had equal value and were considered to be the truth. 那个时代,对所有的观念和思想都不分辨它的价值,都可以当作真里;
- 54. In those days, they tolerated all kinds of sin and wickedness in society.
 那个时代,人们对社会上各种的罪恶都加以包容。
- 55. In those days, the Bible said that everyone did what is right in their own eyes.圣经说,那时代的人全都任意而行,
- 56. This explains why Elkanah, although a Godly man, practiced polygamy 这也说明了,为什么像以利加拿这样一位敬畏神的人,竟然有两个妻子。
- 57. Hannah, Elkanah's first wife, like all Hebrew women, had a burning desire to have a son 就像所有希伯来妇女一样,以利加拿的元配妻子哈拿渴望有一个儿子,
- 58. But she could not 但是她没有。
- 59. Was she thoughtful 她体贴别人吗?
- 60. Yes 是的,
- 61. Was she gracious 她待人是否满有恩慈?
- 62. Yes 是的,
- 63. But was she right 但她所做的正确吗?
- 64. No 不!
- 65. Wrong is never right, no matter who does it 错就是错,无论是谁做的都没有分别。

- 66. But the great thing about our God is that he is an overruling God 但我们的神很奇妙,祂不会袖手旁观,祂会介入我们的生命来改变我们;
- 67. The great thing about our God is that he is a forgiving God 我们的神很奇妙,祂是一位乐意宽恕的神;
- 68. But that does not make it right 但这也不能把错的当作是对的。
- 69. The second wife's name was Peninnah 以利加拿的第二位妻子名叫毘尼拿,
- 70. We do not know very much about her 我们对她的事情所知不多,
- 71. However, we do know a few things about her 但是我们知道她一些事情,
- 72. We know that she bore Elkanah a lot of children 我们知道她为以利加拿生了很多孩子,
- 73. We also know something else about her 我们还知道她其他的事。
- 74. She was cruel and ungracious as much as Hannah was gracious 她是一个刻薄、没有怜悯心肠的人,跟哈拿刚好相反,
- 75. She had a scurrilous tongue 她喜欢骂人,
- 76. She used her tongue like a dagger to pierce Hannah's heart 她用尖酸的言词,使哈拿心如刀割;
- 77. She let words be more powerful than bullets 她骂人的话比子弹更厉害。
- 78. The writer of I Samuel thankfully does not dwell very long on Peninnah 幸好撒母耳记上的作者没有多描述毗尼拿的事,
- 79. He moves quickly to tell us more about Hannah 他接着就讲有关哈拿的事情。
- 80. He tells us that the taunting and the mocking of Hannah by Peninnah caused Hannah to water her pillow with tears 他告诉我们毗尼拿对哈拿的嘲笑和讽刺,常使哈拿哭湿了枕头。
- 81. My listening friends, listen to me very carefully please 亲爱的朋友,请留心听我说,

- 82. Discontentment with God's plan for our lives always brings trouble 如果我们对神为我们订的计划不满意,我们会遇见更多麻烦;
- 83. Trying to improve on God's perfect will in our lives is a sure way for peace and joy to flee from our lives 若尝试把神在我们身上完美的旨意加以修改,肯定会使平安和喜乐从我们生命中溜走;
- 84. A worldly lifestyle will cause true happiness and true contentment to flee from our homes 属世的生活方式会让真正的喜乐和满足从我们家中溜走。
- 85. What I want you to look at with me and learn from is what Hannah did in the time of her brokenness and pain 请你和我一同来思想和学习,哈拿在痛苦绝望中怎么作,
- 86. For this is the subject of this broadcast 这就是这个节目的主题。
- 87. Hannah was a woman whose brokenness and humility drove her to the knees of prayer 哈拿的耻辱和破碎的心趋使她来到神面前跪下,向神祈求;
- 88. Hannah was a woman whose deep hurt and taunting by Peninnah led her to place all of her trust in God 毗尼拿对哈拿的伤害和讥讽,反叫哈拿更加倚靠神:
- 89. Hannah was a woman who when she experienced rejection and humiliation by the very person that she was gracious to 哈拿被她所善待的人排斥并凌辱,
- 90. Instead of becoming bitter 与其落在愁苦当中,
- 91. She turned to the throne of grace 不如来到神的施恩座前:
- 92. Hannah was a woman who when she found herself in the den of misery 当哈拿落在困境当中时,
- 93. She turned her misery into a prayer chamber 她化困苦为祷告。
- 94. Someone called the Bible the world's gallery of lasting fame 有人说,圣经是永恒的世界名人录,
- 95. And Hannah occupies a conspicuous place in that gallery 而哈拿在其中占了一个相当重要的地位。

- 96. There's one thing about Hannah that must have been true 哈拿有一种特质,
- 98. That serenity showed up on her face 这种内在的宁静,也从她脸上流露出来。
- 99. Hannah is a beautiful example of how the most unpleasant circumstances in life can produce character 哈拿给我们很好的榜样,在困境中能产生美善的品格。
- 100. This is the kind of character that blesses the whole world for many generations 历世历代以来,这种美德造就了世上许多的人,
- 101. We are being blessed right now by reading about this great woman 当我们研读这位了不起的女性的事迹时,我们也会因此蒙福。
- 102. There are several things about Hannah's prayer that I want to share with you 有关哈拿的祷告,我还有好几方面要跟你分享,
- 103. But I will not be able to do that in this broadcast 但在今天的节目里已经不够时间讲了,
- 104. So tune in next time when I will tell you several very special things about Hannah's prayer 所以请你下次继续收听,我要讲哈拿祷告的特点。
- 105. But as we leave you, let me ask you this 但在结束以前,我想问你一个问题,
- 106. Are you suffering unfairly 你是否遭受不公平的对待?
- 107. Are you being falsely accused 你是否被人诬告?
- 108. Today you can turn your pain into prayer 今天你可以把痛苦化作祷告,
- 109. Today you can turn your tears into cheers 今天你可以把眼泪变为喜乐。
- 110. How? 怎么做呢?
- 111. By putting your complete trust in Jesus Christ. 就是完全信靠耶稣基督。

112. And as we meet again, I pray for God's richest blessings.

愿神大大的赐福给你,下次节目时间再会。