# 《天路导向》双语讲义

## 赞美的诗篇 – 12 PSALMS OF PRAISE – 12

## **SECTION A**

### 甲部

- 1. Thank you my friend for tuning in to this broadcast.
  - 亲爱的朋友,感谢你再次收听我们的节目。
- 2. We are glad you tuned in to this last message from Psalm 139.

很高兴你能和我们一起来学习诗篇 139 篇的 最后一次信息。

- 3. And before we read this Psalm together, I want you to think of this. 在我们读经之前我请你思想一件事,
- 4. God thinks about you all the time. 神时时刻刻把你挂在心上,
- 5. Even when you are not thinking of him. 即便你不想衪的时候。
- 6. So now my friends, let's listen to Psalm 139. 好的,我们一起来读诗篇 139。
- 7. This Psalm tells us what happens to a believer when he or she reflects on the awesomeness of God.

这首诗告诉我们,当信徒思想神的伟大特性 时,会发生什么事,

- 8. They see how it impacts their lives. 我们的生活会产生什么影响。
- 9. In this great hymn David shows us four awesome things about God. 在这首伟大的诗中,大卫向我们描绘了神的四个伟大的特性,
- 10. He also tells us how to apply them in our lives. 他也告诉我们,这些特性怎样和实际的生活联系起来。
- 11. In verses 1 to 6, 1-6 节,
- 12. David tells us about the awesomeness of God's knowledge.

  大卫告诉我们神的全知,
- 13. This is also known as God's omniscience. 也就是神的"无所不知"。

- 14. In verses 7 to 12, 7-12 节,
- 15. David tells us about the awesomeness of God's presence.
   大卫告诉我们,神无处不在,
- 16. God is omnipresent. 神是无所不在的。
- 17. Last time we began to examine verses 13 to 18, 上次我们看了 13-18 节,
- 18. Where David described the awesomeness of God's power.
  大卫描述了神的全能,
- 19. God is omnipotent. 神是无所不能的。
- 20. Verse 16 of Psalm 139 is a profound verse. 139 篇 16 节涵义极其深刻,
- 21. David tells us that only God brings life into being.
  大卫告诉我们唯有神可以创造生命,
- 22. And only God can end life. 也只有神可以结束生命。
- 23. Suicide, abortion, or so-called mercy killing is man trying to play God. 自杀、堕胎或所谓的安乐死都是人类企图扮演神的角色,
- 24. And it will not work 这是行不通的。
- 25. The Psalmist David was awe-struck at God's power in forming a baby in the womb. 诗人大卫被神在母腹中创造胎儿的奇妙深深 震撼,
- 26. So he responds with praise to God. 所以他以赞美来做响应。
- 27. He reflects on the goodness of God in forming him.

  当他思想神创造他的美意时,
- 28. In verse 14 David said, 大卫在 14 节中说,

- 29. I praise you because I am fearfully and wonderfully made. 我要称谢你,因我受造奇妙可畏。
- 30. Have you reflected on the awesomeness of God's power? 你曾否思想过神的伟大能力呢?
- 31. His power in forming you just the way you are. 池创造你的那种能力,

- 35. It doesn't matter what you like or don't like. 无论你喜不喜欢。
- 36. In verses 17 and 18, 17、18 节,
- 37. David meditates on God's thoughts towards you.
  大卫默想神对我们的意念,
- 38. He becomes so excited that you see it even in the words. 我们可以从他的字句中感受到他的兴奋之情。
- 39. This is not about David's thinking about God. 这并不是因为大卫想到神,而感到兴奋,
- 40. David was excited about the way God was thinking about David. 大卫是想到神怎样顾念他,而倍感兴奋。
- 41. My beloved friend, God thinks of you all the time. 我亲爱的朋友,神无时无刻不在顾念你,
- 42. He does not get too busy to think of you. 祂不会因为忙碌而忘记你,
- 43. When you go to sleep at night, he never sleeps. 你夜间睡觉,但祂却从不困倦,
- 44. He is watching over you all the time. 祂时时刻刻都在看顾你。
- 45. Finally in verses 19 to 24 we see the awesomeness of God's judgment. 最后 19-24 节,我们来看看神的审判。
- 46. The judgment of God against the wicked and the unbeliever troubles some people. 神对恶人和不信主的人的审判令许多人感到困惑,

- 47. Because we see things from a sentimental point of view not from God's point of. 因为我们以人的感情来看问题,而不是从神的角度来看,
- 48. And that makes things harder. 这就使问题难上加难。
- 49. When we don't see them from God's eyes. 当我们不从神的眼光去看问题时,
- 50. And we tend to invert God's order of things. 我们会颠倒神的规则,
- 51. We reverse God's plan of creation. 我们会逆反神创造的计划。
- 52. God judges wickedness and rewards righteousness. 神要惩罚恶人,奖赏义人,
- 53. Sometimes we reverse the process. 有时我们却反转了过程。
- 54. The world condones sin and permits wickedness to go on unrestrained. 这个世界允许罪恶猖獗,
- 55. The sad part is that Christians follow suit and develop a weak view of sin.令人心痛的是,基督徒也随从世俗,轻看罪的严重性。
- 56. Christians become sentimentalists like the world. 基督徒也变得像这个世界一样虚情假意,
- 57. And they cease to be spiritual. 他们不再属灵,
- 58. They skew God's plan. 他们搅乱神的计划。
- 59. Of course we live in the New Testament and the Psalmist did not.是的,我们是活在新约时代,而大卫不是,
- 60. Because we live in the light of Calvary it is very important that we leave the ultimate judgment to God. 既然我们活在加略山的恩光之中,我们更应当把最高的审判权留给神。
- 61. We must hate sin because God hates sin. 我们应当恨恶罪,因为神恨恶罪,
- 62. But we must love the sinner. 但我们要爱罪人。
- 63. We must care, accept, and pray for the sinner. 我们要关心、接纳,为罪人祷告,

- 64. We must also rebuke the sinner and encourage him to come to the foot of the cross. 我们也要指出罪人的罪,并鼓励他来到十字架下。
- 65. And that is why Jesus taught us to pray for our enemies. 这就是为什么耶稣要我们为敌人祷告,
- 66. Do you know why? 你知道为什么吗?
- 67. Because he says, leave the judgment to me. 因为祂说,审判在我。
- 68. You judge by what you know. 你是根据你所知道的来判断,
- 69. But ultimately God is going to judge everyone. 但最终神会审判每一个人,
- 70. And God's judgment is awesome. 神的判断令人敬畏。
- 71. David had just considered the awesomeness of God's knowledge.
  大卫思想了神全备的知识和智能,
- 72. The awesomeness of God's presence. 神的无所不在,
- 73. And the awesomeness of God's power. 神的无所不能,
- 74. And here he is meditating on the awesomeness of God's judgment. 现在则思想神伟大的审判。
- 75. People say God knows everything. 人们都说,神知道一切事,
- 76. They believe that God has the power to do all things.
  他们相信神无所不能,
- 77. So they say why is wickedness continuing in the world?
  他们问,为什么罪恶仍然横行在这个世界上?
- 78. Why doesn't God do something about it? 为什么神不管管呢?
- 79. The tragedy is that these people don't know that God already has. 很可悲,这些人不知道,其实神是在管,
- 80. That God settled sins problems at the cross. 神已经在十字架上解决了罪的问题,
- 81. That is why the cross is a stumbling block. 这就是为什么说十字架是一个绊脚石。

- 82. God himself suffered for us so that we cannot accuse him of doing nothing. 神已经亲自为我们受苦,我们不能再说祂坐视不管了;
- 83. He has shown us the way and paid the price. 神已经为我们指明了道路,并付上代价。
- 84. I read a story about a man named Shamael. 我曾读过一个故事,说有个人叫 Shamael,
- 85. Who was a leader of the Caucasian people? 他是高加索人的领袖,
- 86. They had long resisted the Russian advances into the area between the Black and the Caspian Seas.
  他们长期抵抗俄国人进犯黑海和里海之间的地区。
- 87. But among his people Shamael discovered rampant bribery and corruption. 在他的人民中间,Shamael 发现有严重的腐败和贿赂现象,
- 88. So he passed a severe law. 于是他通过了一项严厉的法案。
- 89. He said those convicted of bribery should be brought to the whipping post. 他说凡是收受贿赂者,统统执以鞭刑,
- 90. And they must receive 100 lashes on their bare back. 要受 100 下鞭打。
- 91. The first offender was Shamael's mother. 第一个触犯者竟是他的母亲,
- 92. Would he spare her? 他是否该饶了妈妈呢?
- 93. Or would he order the 100 lashes on his own mother's bare back? 还是要下令鞭打母亲 100 下呢?
- 94. Love said release her. 孝心告诉他,要释放妈妈,
- 95. Justice says punish her. 但公义告诉他,要惩罚。
- 96. And the people were appealing for a verdict. 人民要求他作出裁决,
- 97. Then came the sentence. 最后判决下来了。
- 98. Take her to the whipping post. 他把母亲带到刑柱前,
- 99. Five strokes had descended on her bare back. 开始鞭打了五下,

#### **SECTION B**

#### 乙部

- 1. Then Shamael said, stop, release her. Shamael 就喊着说,住手,放了她!,
- 2. And then he stripped off his own uniform. 然后他脱下自己的军服,
- 3. And he said I shall take the rest of the lashes. 他说,我来承受剩下的鞭打。
- 4. And his mother watched. 他的母亲眼看着他,
- 5. While her son received 95 lashes on his bare back. 为自己挨了 95 鞭。
- 6. Justice was satisfied. 公义得到了满足,
- 7. And love bore the brunt of the penalty. 爱承担了刑法的痛苦。
- 8. But friends, the love of God went beyond that. 然而,亲爱的朋友,神的爱远胜过这个,
- 9. Jesus did not only pay 95% of the penalty. 耶稣不仅仅承受了百分之 95 的刑罚,
- 10. He paid 100% of the penalty of our sins. 祂是完完全全代替我们受过,
- 11. He paid it all. 祂付清了我们所有的罪债。
- 12. And that is why his judgment is awesome. 这就是为什么祂的审判是伟大的,
- 13. And that is why on the day of judgment no one can accuse God of not providing a way out. 因为到那一天没有人可以指控神说,你没有为我们开一条出路;
- 14. No one will be able to accuse God of not caring.没有人可以说神不慈爱;
- 15. No one will be able to say to God you are not giving me a fair chance. 没有人可以说,神阿,你没有给我公平的机会。
- 16. God's judgment is based on whether you have chosen the cross as our salvation or not. 神的审判是基于你是否选择接受十字架上成就的救恩。
- 17. Have you my friend accepted the cross of Jesus Christ?
  朋友,你接受了耶稣基督的十字架了吗?

- 18. As a payment for your sin and your punishment. 十字架为你付清了罪债,
- 19. That is your only way to heaven. 这是你上天堂的唯一路径。
- 20. And if you have not you can do that today. 如果你还没有接受,今天就可以这么作,
- 21. Don't put off that decision. 不要迟迟不做决定。
- 22. God is calling you today. 神今天就在呼唤你,
- 23. Will you accept his gift? 你愿意接受祂的礼物吗?
- 24. Then in the last two verses the Psalmist concludes where he began. 在最后两节,诗人总结了他的诗篇。
- 25. David says God conduct a spiritual investigation on me. 大卫说,神阿,求你鉴察我。
- 26. Sure God I am grieved. 神阿,我真是懊悔!
- 27. And I am stricken by the wickedness of sin. 我被罪孽压伤,
- 28. Oh, but God I want to be sure that I am not grieving your heart by my sin. 主阿,但我不想因我的罪让你伤心。
- 29. My listening friend please listen carefully as I conclude. 亲爱的朋友,请仔细听我的结论。
- 30. We cannot judge the sin in somebody else's life. 我们不能论断其它人的罪,
- 31. Unless we are willing to judge sin in our own lives and hearts. 除非我们愿意对付我们生命中的罪,
- 32. Otherwise we will become Pharisaic in our Christianity.

  否则我们就会变成基督教里的法利赛人。
- 33. Focus on the awesomeness of God's knowledge, presence, and power. 让我们定睛在神全知、全能和全在的特性中,
- 34. And you will not fear the awesomeness of God's judgment. 你就不会害怕神至高的审判。

- 35. My friend I want to tell you something about me.
  - 朋友,我想告诉你一些关于我自己的事,
- 36. Every single day without any fear I invite God to judge me. 每一天,我都坦然无惧地邀请神来鉴察我。
- I seek him to judge my life and search my heart.
   我要求祂来鉴察我的生命、我的心思,
- 38. I ask him to show me if there is a sin in my life I am not even aware of. 我恳求祂提醒我是否有隐而未现的罪。
- 39. Why do I do that? 为什么要这样呢?
- 40. Because I know that when I invite God's judgment he will exercise mercy.因为我知道当我邀请神来审判时,祂就会满有怜悯;
- 41. But if I refuse God's searching light and conviction.
  但是如果我排斥神的鉴查和指责,
- 42. Then I am inviting his justice. 我就必须面对祂公义的要求,
- 43. And I cannot stand his justice. 而我在祂的公义前是站立不住的。
- 44. God knows everything. 神无所不知,
- 45. He cannot make a mistake. 在祂没有错误:
- 46. God is everywhere. 神无所不在,
- 48. God can do all things. 神无所不能,
- 49. Therefore, I live in the shadow of his power. 因此我住在祂大能的庇护之下;
- 50. God is fair and just. 神是公义的,
- 51. He will deal with me justly and mercifully. 祂以公义和公平待我。
- 52. As we conclude this series of messages from the Psalms I want to conclude by leading you in prayer.

  在结束连管这一系列信息之前 我相带你以

在结束诗篇这一系列信息之前,我想带你以祷告来结束。

- 53. Our heavenly Father, 亲爱的天父,
- 54. We thank you that you paid the penalty of our sin. 谢谢你为我们付上罪的代价;
- 55. By sending your son to die on the cross on our behalf.

  你将儿子送上十字架,为我们赎罪。
- 56. And Lord we know there is no excuse. 主阿,我知道我再没有借口可以找,
- 57. Because you have provided the way of escape. 因为你已经为我预备了一条出路。
- 58. I pray for every friend who is listening to me right now. 我为每一位听众朋友来祷告,
- 59. That no one who has heard the gospel message will turn away from it. 让所有听见福音的人不再拒绝;
- 60. But that each one who had heard this gospel message would turn to you. 让所有听见福音的人都归向你,
- 61. Receiving your gift of salvation. 接受你救恩的礼物。
- 62. And I pray for each person who's listening to us right now. 求你让每一位听见今天信息的朋友,
- 63. That the Holy Spirit begin to speak in the heart of every individual. 都可以听到圣灵的声音,
- 64. And that would bring them to conviction. 使他们知罪悔改,
- 65. So that they may live in peace and joy here and now and in heaven for eternity.
  从今以后活在永生的平安喜乐之中。
- 66. In the name of Jesus, I pray. 奉耶稣的名祷告,
- 67. Amen. 阿们。